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Bib Data Sheet

CONFIRMATION NO. 5343

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|---|---|---------------------------------------|--|--|
| SERIAL NUMBER 09/960,318 | FILING DATE 09/24/2001 RULE | CLASS 370 379 | GROUP ART UNIT 2001 2042 | ATTORNEY DOCKET NO. BS01-237 |
| APPLICANTS Michael L. Edwards, Madison, MS; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/22/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance Verified and Acknowledged <input type="checkbox"/> Examiner's Signature <input type="checkbox"/> Initials | | STATE OR COUNTRY MS | SHEETS DRAWING 14 | TOTAL CLAIMS 55 |
| | | | INDEPENDENT CLAIMS 7 | |
| ADDRESS James M. Ross SHAW PITTMAN LLP 1650 Tyson Boulevard McLean, VA 22102-4859 | | | | |
| TITLE Systems and methods to compare operational statuses of switch feature packages | | | | |
| FILING FEE RECEIVED 1660 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees | |
| | | | <input type="checkbox"/> 1.16 Fees (Filing) | |
| | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | |
| | | | <input type="checkbox"/> 1.18 Fees (Issue) | |
| | | | <input type="checkbox"/> Other _____ | |
| | | <input type="checkbox"/> Credit | | |